



Clark County Air Pollution Control Hearing Board

Annotated Agenda

April 21, 2016 – 1:30 P.M.
Clark County Building Department
Presentation Room
4701 West Russell Road
Las Vegas, NV

Hearing Board Members **Daniel Sanders, Chair**
Evan S. Wishengrad, Esq., Vice-Chair
William Kremer
Karen Purves
Craig Schweisinger
Ryan L. Dennett

Deputy District Attorney **Leslie A. Nielsen, Esq.**

Air Quality Staff **Marci Henson, Director**
Pamela Thompson, Senior Secretary

NRS 241.020 requires that written notice of all meetings of the Clark County Air Pollution Control Hearing Board be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting. BUT, a request for notice lapses six months after it is made. The Clark County Air Pollution Control Hearing Board informs each requester of this fact by this notation on this copy of the notice mailed to you.

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- To request a copy of the supporting materials for an agenda item, please contact Ryan Breitweiser at ryan.breitweiser@clarkcountynv.gov or (702) 455-0354. Supporting materials are available for inspection at the Clark County Department of Air Quality office located at 4701 West Russell Road, Las Vegas, NV 89118 or on our website at: http://www.clarkcountynv.gov/depts/AirQuality/Pages/Compliance_EnforcementNotices.aspx

ITEM	ACTION TAKEN
I. CALL TO ORDER	1:34 P.M.
II. PUBLIC COMMENT No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.	There were no public comments.
III. ELECTION OF CHAIR (New term- 4/21/16 – end of term) Air Quality Regulations Subsection 7.1 states, “The Air Pollution Control Hearing Board shall select a Chairman and Vice-Chairman and such other officers as it deems necessary.”	Daniel M. Sanders was elected to Chair.
IV. ELECTION OF VICE-CHAIR (New term- 4/21/16 – end of term) Air Quality Regulations Subsection 7.1 states, “The Air Pollution Control Hearing Board shall select a Chairman and Vice-Chairman and such other officers as it deems necessary.”	Evan Wishengrad was elected to Vice-Chair.
V. APPROVE MINUTES OF DECEMBER 10, 2015 MEETING	APPROVED with request for clarification (see Item VII).
VI. MATTERS REQUIRING BOARD ACTION DISCUSSION/POSSIBLE ACTION	GRANT/DENY/TAKE OTHER APPROPRIATE ACTION
A. <u>CERTIFICATE OF EXEMPTION</u> 1. DESERT TREE FARM – Certificate of Exemption for distributing and marketing a low pollinating olive tree for the next three (3) years.	1. Board granted 3-year Certificate of Exemption to April 21, 2019

ITEM	ACTION TAKEN
<p>B. <u>APPEALS</u></p> <p>1. COMPLETE DEMO SERVICES (Project Number: 152005; DCP #45056) NOV #8736 –On January 20, 2016, the Hearing Officer found Complete Demo Services in violation of 40CFR61, Subpart M, Part 61.145(b)(3)(i) (adopted by reference in Section 13.1 of the Air Quality Regulations) for failing to notify Air Quality of all structures subject to renovation or demolition activities prior to conducting renovation and demolition activities, as identified during a routine site inspection on July 29, 2015, located at 405 North 6th Street, in Clark County, Nevada. A \$1,000.00 penalty was assessed. Complete Demo Services appealed the Air Pollution Control Hearing Officer’s Order.</p>	<p>1. Board stayed a decision on the appeal of the Hearing Officer’s decision for a period of 9 months, and assessed a \$1,000 penalty.</p>
<p>VII. REPORT BY DAQ STAFF</p> <p>1. Programmatic Update</p>	<p>Richard Beckstead provided clarification of the December 10, 2015 meeting minutes concerning Chemical Lime Corporation.</p>
<p>VIII. IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY BOARD AT FUTURE MEETINGS</p>	<p>None identified.</p>
<p>IX. PUBLIC COMMENT</p> <p>No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.</p>	<p>There were no public comments.</p>
<p>X. ADJOURNMENT</p>	<p>3:36 P.M.</p>

The Presentation Room is accessible to individuals with disabilities. With forty-eight (48) hour advanced request, a sign language interpreter may be made available by contacting (702) 455-3126 or TDD (702) 385-7486 or Nevada Relay toll-free (800) 326-6868, TT/TDD. Assistive listening devices are available upon request.

This notice and agenda was posted or caused to be posted at the following locations:

- Las Vegas City Hall, 495 S. Main Street, Las Vegas, Nevada
- Henderson City Hall, 240 S. Water Street, Henderson, Nevada

ITEM	ACTION TAKEN
<ul style="list-style-type: none"> • North Las Vegas City Hall 2250 Las Vegas Blvd. North Las Vegas, Nevada • Boulder City, City Hall, 401 California Avenue, Boulder City, Nevada • Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, Nevada • CC Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada 	